

ALLAMA IQBAL OPEN UNIVERSITY, ISLAMABAD

(Department of Gender & Women Studies)

Warning

1. Plagiarism or hiring of ghost writer(s) for solving the assignment(s) will debar the student from the award of degree/certificate if found at any stage”.
2. Submitting assignment(s) borrowed or stolen from other(s) as one’s own will be penalized as defined in “AIOU Plagiarism Policy”.

Please read the following instructions for writing your assignments, (AD, BS, BED, MA/MSc, MED, M.Phil and Ph.D)

1. All questions are compulsory and carry equal marks but within a question, the marks are distributed according to its requirements.
2. Read the question carefully and then answer it according to the requirements of the question.
3. Hand written scanned assignments are not acceptable.
4. Upload your typed (in Word or PDF format) assignments on or before the due date.
5. Late assignments can’t be uploaded at LMS.
6. Your own analysis and synthesis will be appreciated.
7. Avoid irrelevant discussions/information and reproducing from books, study guides, or allied material.

Course: Gender & Religion

Level: BS

Total Marks: 100

Code: 9181

Semester: Spring 2025

Pass Marks: 50

ASSIGNMENT No. 1

(Units 1-5)

Note: Attempt all questions.

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|-----|--|------|
| Q.1 | How do different religious traditions define gender roles, and what are their justifications? | (20) |
| Q.2 | Discuss the role of religious texts in shaping gender norms. Are these interpretations static or evolving? | (20) |
| Q.3 | How do different religious traditions approach the concept of divine justice concerning gender? | (20) |

- Q.4. How has the portrayal of the divine in masculine versus feminine forms influenced gender relations in religious communities? (20)
- Q.5. To what extent does the recognition of a feminine divine challenge patriarchal structures within religious traditions? (20)

ASSIGNMENT No. 2
(Units 6-9)

Total Marks: 100

Pass Marks: 50

Note: Attempt all questions.

- Q.1 How do religious institutions respond to modern feminist critiques? (20)
- Q.2 How have indigenous African religions empowered or marginalized women? (20)
- Q.3 What is the impact of Western feminist perspectives on African religious traditions? (20)
- Q.4. How do gender roles in African religions compare to those in Abrahamic religions? (20)
- Q.5. What is the relationship between feminist theology and political activism? (20)